

## Reading Record

Titles of Completed Novels

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

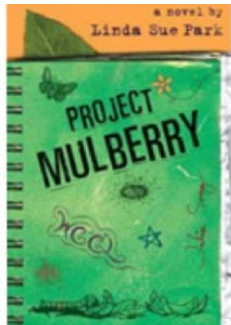
5. \_\_\_\_\_

6. \_\_\_\_\_

X \_\_\_\_\_  
Parent or Guardian Signature

We encourage families to listen to one of the novels as a family activity. Many novels are available for download at your public library's website.

**Project Mulberry**  
-Linda Sue Parks



Student Name

# Summertime!

**Berkshire Webpage**

[www.berkshire.birmingham.k12.mi.us](http://www.berkshire.birmingham.k12.mi.us)

**Summer Reading Page:**

<http://goo.gl/pNNf9v>



# Sixth Grade Summer Reading Program



**Berkshire Middle School**  
21707 West 14 Mile Road  
Beverly Hills, Michigan 48025

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## Suggested Book List

Most public libraries have copies of these books available for loan. We encourage students to take this list to their local library and talk with their youth librarian about their summer reading choices.

*Magyk* by A. Sage (series)

*Okay for Now* by Gary D. Schmidt

*Bound* by D. Napoli

*100 Cupboards* by N. D. Wilson (trilogy)

*Hoot* by C. Hiaasen

*Small Steps* by L. Schar

*Wright 3* by B. Balliet

*Book Without Words* by Avi

*Surviving the Applewhites* by S. Tolan

*Gregor the Overlander* by Collins (series)

*Dead End in Norvelt* by J. Gantos

*Pendragon* by D. J. MacHale (series)

*Out of Boneville* by J. Smith (series)

*Hatchet* by G. Paulsen (series)

*Keys to the Kingdom* by G. Nix (series)

*Princess Academy* by S. Hale

*Picture of Hollis Woods* by P. Giff

*Edge Chronicles* by P. Stewart

*A Year Down Yonder* by R. Peck

*How to Steal a Dog* by B. O'Connor

*Dragon Rider* by C. Funke

*Ravenmaster's Secret* by E. Woodruff

*Heroes of Olympus* by R. Riordan  
(series)

## Summer Reading Program Information

***"Reading is a basic tool in the living  
of a good life."***

*Mortimer Adler*

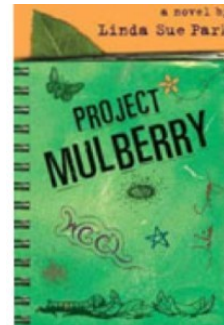
1. Students should review the accompanying list of possible summer reads.
2. Students should identify several potential novels, talk with a parent, guardian, or librarian about the book choice, and read the book.
3. Students are expected to read AT LEAST one choice novel and ***Project Mulberry*** by Linda Sue Parks.
4. Please maintain a reading list and turn it in with the signature of a parent or guardian when your Language Arts teacher asks for it during the first week of school.

## Required Reading—Novel

### **Project Mulberry**

by Linda Sue Parks

We recommend that you read this novel between August 1 and the start of school. You should be prepared to discuss this story in class and work on assignments related to this book during the first week of school.



*Downriver* by W. Hobbs

*Guy Wire* by S. Weeks

*The Great Good Thing* by R. Townley

*The Beastly Arms* by P. Jennings

*The Power of Un* by N. Etchemendy

*The Young Man and the Sea* by Philbrick

*A Boy at War* by H. Mazer

*Zach's Lie* by R. Smith ***Dandelion Wine***

by R. Bradbury ***Trout***

***Summer*** by L. Conly

*Rascal* by S. North

*Dave at Night* by G. Levine

*The City of Ember* by J. DuPrau (series)

*Shakespeare's Secret* by E. Broach

*The Shakespeare Stealer* by G. Blackwood

*North* by D. Napoli

*Journey to the River Sea* by E. Ibotson

*The Emerald Atlas* by J. Stephens

*Among the Hidden* by M. P. Haddix

*The Mysterious Benedict Society*

by T. Lea



This list of books is meant to be a place to **START** searching out good books and new favorite authors. Please feel free to explore other books and authors, too!